

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-9433(A67554)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-9433 APPLICATION/CLAIM NO.: A67554 CERT. NO.: CERTIFICAT

CHANGES: a21723 Approved

OWNERSHIP*****

NAME: David K. Sorensen
ADDR: Box 1
Paradise UT 84328

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 02/25/1994|PRIORITY: 02/25/1994|PUB BEGAN: 03/17/1994|PUB ENDED: |NEWSPAPER: The Herald Journal
ProtestEnd:04/30/1994|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/08/1994|PROOF DUE: 07/31/1997
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:07/25/1997|CERT/WUC: 02/20/1998|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [25-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 2.57 acre-feet

SOURCE: Underground Water Well

COUNTY: Cache COMMON DESCRIPTION: Paradise

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1553 ft E 2038 ft from NW cor, Sec 03, T 9N, R 1E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 195 to ft. YEAR DRILLED: 1994 WELL LOG? Yes WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 24932.

Table with 4 main sections: IRRIGATION, STOCKWATER, DOMESTIC, and a detailed table for PLACE OF USE. The detailed table includes columns for Section, NW, NE, SW, SE, and Totals for each quarter (NORTH WEST, NORTH EAST, SOUTH WEST, SOUTH EAST).

In addition to the water rights in this group, water for
the Irrigation of 0.5300 acres
was also supplied to the place of use described by this group by the following company(ies):
Porcupine Highline Canal Company

PLACE OF USE for STOCKWATERING*****

Table with 4 main sections: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Each section has columns for NW, NE, SW, SE and a Totals column. The data is for Sec 03 T 9N R 1E SLBM.